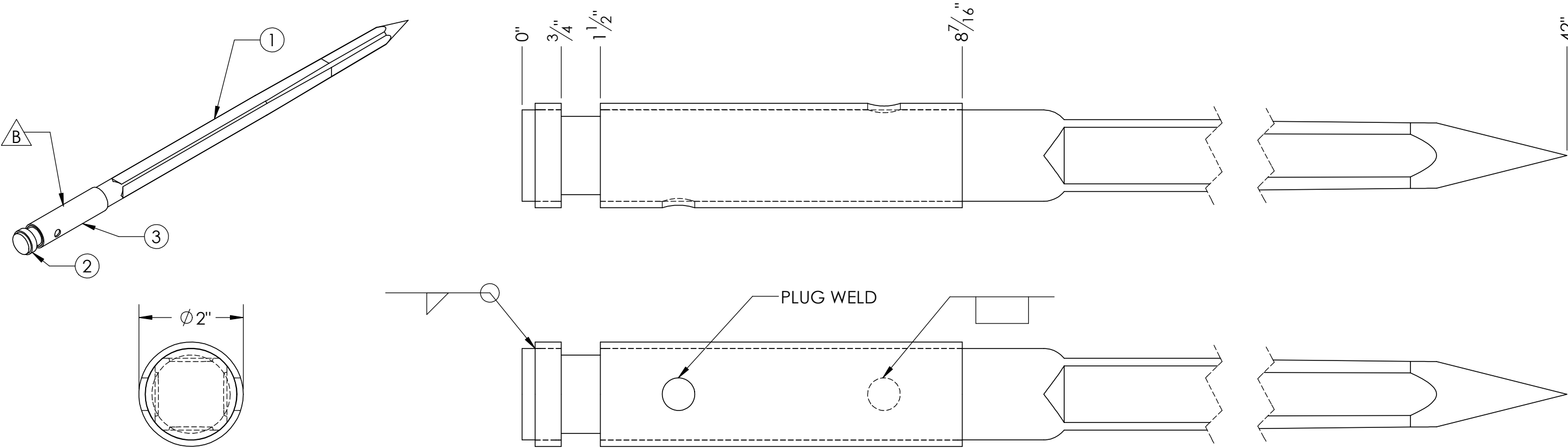
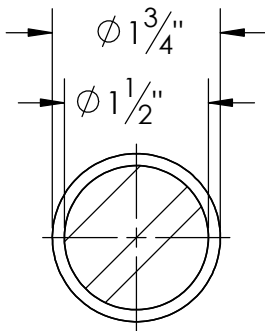
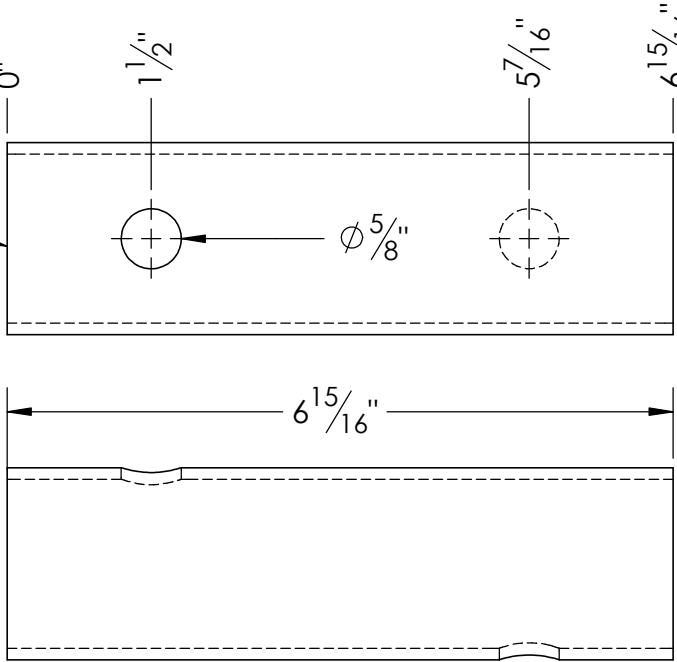
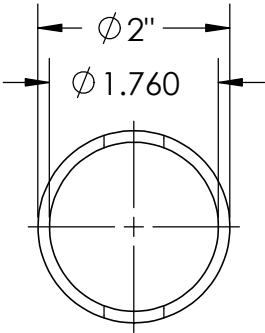


| ITEM NO. | PART NUMBER                | DESCRIPTION              | MATERIAL           | DRAWING # | QTY. |
|----------|----------------------------|--------------------------|--------------------|-----------|------|
| 1        | OP-SP-42-175--bos-sp-spear | SPEAR, 42" L x 1-3/4" OD | PURCHASED "FORGED" | 15-1406   | 1    |
| 2        | ST-MT 2 x 1.75 L .5        | LENGTH:1/2"              | CDBW 2.000 x 1.760 | STOCK     | 1    |
| 3        | ST-MT 2 x 1.75 L 6.9375    | LENGTH:6-15/16"          | CDBW 2.000 x 1.760 | STOCK     | 1    |

| REVISIONS |                                    |           |          |
|-----------|------------------------------------|-----------|----------|
| REV.      | DESCRIPTION                        | DATE      | APPROVED |
| B         | SHOWED OP-SP-42-175 AS AN ASSEMBLE | 3/28/2012 |          |



ST-MT 2 x 1.75 L 6.9375  
LENGTH:6-15/16"  
CDBW 2.000 x 1.760



SECTION A-A

OP-SP-42-175--bos-sp-spear  
SPEAR, 42" L x 1-3/4" OD  
PURCHASED "FORGED"

PROPRIETARY AND CONFIDENTIAL  
THE INFORMATION CONTAINED IN THIS  
DRAWING IS THE SOLE PROPERTY OF  
<INSERT COMPANY NAME HERE>. ANY  
REPRODUCTION IN PART OR AS A WHOLE  
WITHOUT THE WRITTEN PERMISSION OF  
<INSERT COMPANY NAME HERE> IS  
PROHIBITED.

UNLESS OTHERWISE SPECIFIED:  
  
DIMENSIONS ARE IN INCHES  
TOLERANCES:  
FRACTIONAL ±1/16  
ANGULAR: MACH ± 1 BEND ±  
TWO PLACE DECIMAL ±010  
THREE PLACE DECIMAL ±005  
  
MATERIAL  
  
DO NOT SCALE DRAWING

|                          |              |          |
|--------------------------|--------------|----------|
|                          | NAME         | DATE     |
| DRAWN                    | HEATH        | 6/4/2012 |
| PART #                   |              |          |
| ASM #                    | OP-SP-42-175 |          |
| COMMENTS:                |              |          |
| SPEAR, 42""Lx<br>1-3/4OD |              |          |

|                                                                      |                              |                 |
|----------------------------------------------------------------------|------------------------------|-----------------|
| P.O. BOX 248, SABETHA KS. 66534<br>(785) 284-3674 FAX (785) 284-3931 |                              |                 |
| <b>TRIPLE C</b> INC.                                                 |                              |                 |
| SIZE<br><b>B</b>                                                     | DWG. NO.<br><b>15-1406 B</b> | REV<br><b>B</b> |
| SCALE: 1:2                                                           | WEIGHT: 23.48                | SHEET 1 OF 1    |